



# **National Conference**

***Theme: A Continuum of Respect***  
**- For Teachers of CSPE,  
& Citizenship Education in Transition Year**

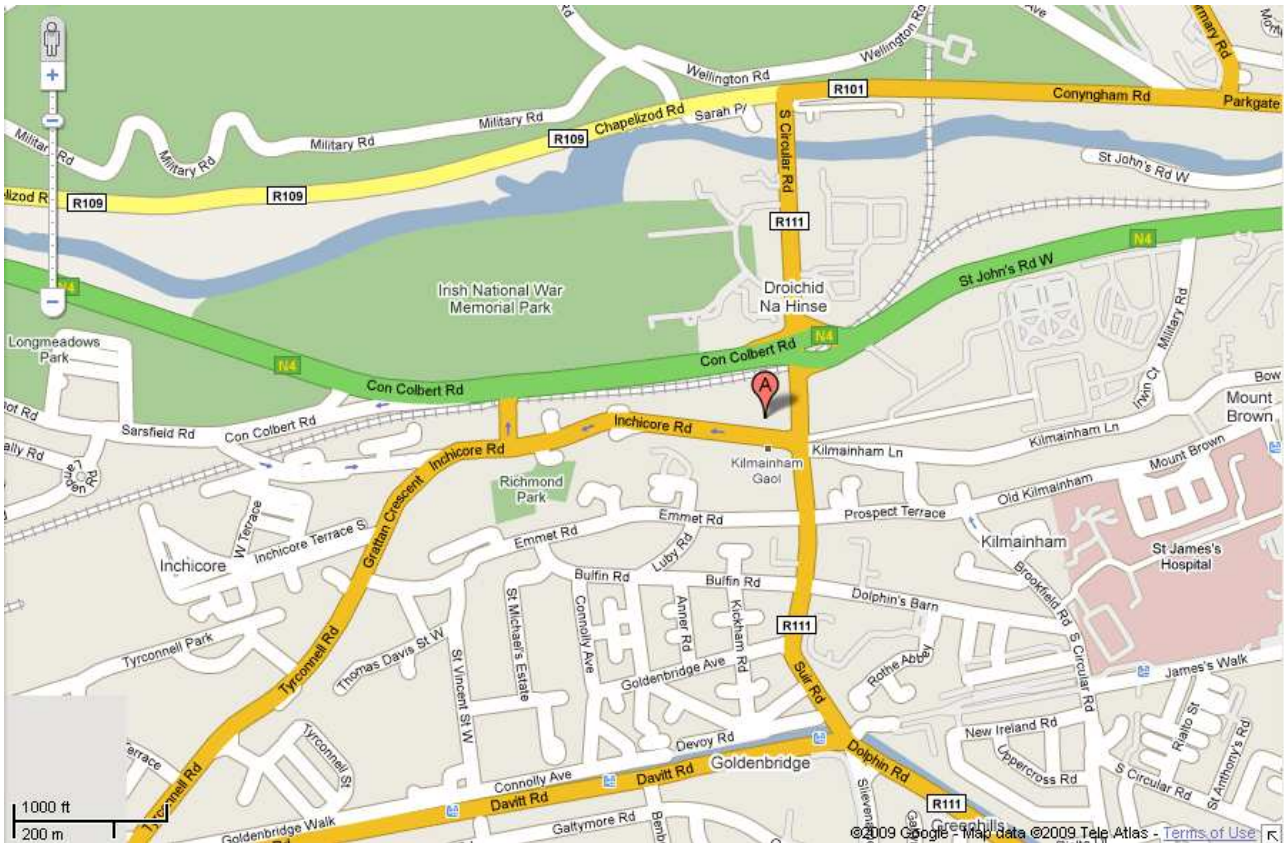
**Sat 6<sup>th</sup> November 2010, Hilton Hotel, Kilmainham, Dublin**

*NOTE: This conference is open to all teachers, but we would urge you to join the Association of CSPE Teachers, on the day or by sending the enclosed membership forms.*

- 9.15 a.m. Registration and Introduction**
- 10.00 a.m. Keynote Address and Open Forum: Fergus Finlay, Chief Executive, Barnardos.**
- 11.15 a.m. Tea/Coffee Break  
Resource Exhibition**
- 11.45 p.m. Workshops: *Please note your first preference -***  
[ ] **Homelessness – Focus Ireland**  
[ ] **CSPE and the Environment – Sustainable Energy Ireland**  
[ ] **Age Issues in the Constitution - Pat Cahill**  
[ ] **Oireachtas Outreach as Action Project**
- 12.45 p.m. Lunch**
- 1.45 pm Workshops: *Please note your first preference -***  
[ ] **Organising Action Projects**  
– **Kieran Shanahan (Local Facilitator for CSPE with SLSS)**  
[ ] **Reporting on Action Projects**  
– **Bill Doherty (Chief Advising Examiner for CSPE)**  
[ ] **CSPE and IT Resources/Methodologies – Brendan O’Regan**
- 2.45 p.m. Evaluation**
- 3.00 p.m. A.G.M. of The Association of CSPE Teachers**

***BOOKING FORM ATTACHED - KEEP THIS PAGE FOR YOUR OWN REFERENCE  
VENUE DETAILS OVERLEAF***

## Directions to the Hilton Hotel, Kilmainham



The hotel is on Inchicore Rd, and is close to Kilmainham Gaol, Heuston Station (St John's Rd), the Luas, and the N4 from the West as it approaches the city.

For more details check out the hotel's website: [www.hilton.com/dublinkilmainham](http://www.hilton.com/dublinkilmainham)

**ACT CONFERENCE: BOOKING FORM** (feel free to photocopy)

Name: \_\_\_\_\_

School: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

**Workshop Choices** (tick one morning and one afternoon session)

*Morning:*

- Homelessness – Focus Ireland
- CSPE and the Environment – Sustainable Energy Ireland
- Age Issues in the Constitution - Pat Cahill
- Oireachtas Outreach as Action Project

*Afternoon*

- Organising Action Projects
- Reporting on Action Projects
- CSPE and IT Resources/Methodologies – Brendan O'Regan

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**IMPORTANT NOTES**

- \* Expenses will be paid at DES rates, subject to approval
- \* The number of places is **STRICTLY** limited to 100.
- \* Places will be allotted on a first come first served basis.
- \* You will be contacted **ONLY** if the course is already full when we receive your booking form.
- \* Cancellation should be reported immediately so that places can be offered to others.

*Please return form to:*           **Jeanne Barrett**  
  **10 St James' Court**  
  **Serpentine Ave**  
  **Dublin 4**  
  **087-9677944 [jeannebarrett00@hotmail.com](mailto:jeannebarrett00@hotmail.com)**

**Closing Date:**                   **Mon 26<sup>th</sup> October 2010**

**NOTE:** You can also email your booking, indicating name, details and workshop preferences to [act@esatclear.ie](mailto:act@esatclear.ie)

*This Conference is supported by The Department of Education and Science*